

LOCUSTS & HONEY



ST. JOHN THE BAPTIST CHURCH, THANE.

For Private Circulation Parish Weekly

Vol. 3, No. 39

23 September, 2007

Parish Team:

Fr. John Rumao.

Fr. John Lopes

Fr. Gerry Fernandes

Fr. Victor Dalmet.

Bro. Oniel Rodrigues – week-end ministry

Srs Amala & Joan – Pastoral Work

V-President PPC: Mr. Francis Fernandes

P' SCC Coordinator: Mr. Eustace de Cunha

APC Representative: Mr. Kirk Gonsalves

PPC Secretary: Mr. Anthony Alphonso

CWF Secretary: Mrs. Jessie Sequeira

In-charge: Sunday School: Sr. Ancy

RCIA/School Catechism: Ms. Ida D'Silva

Mass Schedule:

Sunday: 6,7,8,9.15 a.m. & 5.30 , 6.30p.m

At Kopri: Every Sunday at 10.30 a.m.

Weekday: 6 & 6.45 a.m., 7.00 pm.

and at 6.30 a.m. in Holy Cross Convent

Mass in Marathi: 3rd Sunday at 7. a..m

Mass in Konkani: 4th Sunday at 7. a.m.

Mass in Hindi: 5th Sunday at 7.00 a.m.

Tamil Mass: 2nd Sunday at 11.00 am

Confessions: Saturday: 6 to 7 p.m.

Baptisms: Sunday: 10.15 a.m.

Marriages: Weekday at 5.15 p.m.

Sunday: 5.30 p.m. & 6.30 pm

Funerals: Any day: 10 to 11.45 a.m &

4 p.m. to 5.00 p.m.

Sacrament of the sick: on request.

House Blessing: With prior arrangement.

Novenas: St. Anthony's: Tuesday 7.30pm

Perpetual Succour Novena:

After 7 p.m. Mass on Wednesday.

Charismatic Prayer Service [English]

On Tuesdays at 7.30 p.m.

Divine Mercy Devotion: On Fridays

at 6.00 p.m. except on 1st Friday

Sunday School: after 8.00 a.m. Mass

Night Adoration: Last Saturday @ 11 pm

Office Timings: 9.00 a.m. to 12.30

5.00 p.m. to 07.00

Sunday: 9.00 a.m. to 11.00 a.m.

Parish Tel. No. 2534 8671; 2543 5411

Website: www.stjohnthebaptistthane.com

This week's gospel message: GOOD USE OF WEALTH

In today's Gospel the parable of the unjust steward is difficult to understand. It follows directly after the parable of the prodigal son. In fact both were 'squanderers'. But the squandering of the first led to repentance and reunion while the squandering of the second leads to dependence on money and its consequences. If Jesus appears to praise the steward it is certainly not for his unjust actions but for his foresight. 'The children of this world are more 'clever' than the 'children of the light' The proper way of using riches is by using it for reaching out to those in need, by giving it away to help others rather than use it selfishly for one's own needs. Money while often being tainted and seductive can be an instrument of doing good. We cannot serve two masters, God and money, we have to make our choice.

"There is no way of describing the place money has in the lives of men! Today, without doubt, it counts more than ever, for all that it goes on depreciating in value. We know that no matter how bad things are, there are always clever speculators who manage astutely to get returns on their investments. In the case of the dishonest steward who, not content with wasting the goods entrusted to him, went so far as to falsify his accounts, the admiration expressed by Jesus is not for his lack of principle, but for his shrewdness and ability! There is room for us to learn a lesson from a petty swindler, if we are serious about possessing the kingdom of God! Jesus shows us how to make a good investment, what is the Christianly shrewd way of using 'tainted money'. It is tainted because we are always tempted to surrender to its attractive force, to worship it and not God. Jesus teaches us how to make a good servant out of what can be a bad master."

-Glenstal Bible Missal

Street-wise

Jesus went on to point out that the children of this world are more astute in dealing with their own kind of people than are the children of light. That is the point –the only point that Jesus praises. An up-dated but innocent example of the children of this world being enterprising is the department store clerk who had broken all sales records. Modestly disclaiming credit, he explained to his boss, "A customer came in, and I sold him some fishhooks. "You will need a line for those hooks," I said, and sold him some line. Then I told him, "You have to have a rod to go with the line," and I sold him a rod. "You ought to have a boat so you can use your new rod in deep water," I suggested, and sold him a boat. Next I told him, "You'll need a boat trailer" and he fell for that too. Finally, I said, "How will you pull the trailer without a car? and guess what? He bought my car." And the boss said, "But I assigned you to the greetings card department." "That is right," the salesman nodded. "This customer came to me for a get-well card for his girl, who had a broken hip. When I heard that I said to him, 'You haven't got anything to do for six weeks, so you might as well go fishing.' "

Harold Buetow in 'God still speaks: Listen!'

***This week's announcements
September 23, 2007.***

1. *The Night Adoration will be held on Saturday, 29th September from 11.00 p.m. onward.*
2. *The collection at Masses on last Sunday, amounted to Rs.25,802.00*
3. *The collections from Perpetual Succour box amounted to Rs 1555..00.*

This Week's Liturgical Readings

24/Mon Ezr 1:1-6; Ps 125:1-2ab,2cd-3,4-5,6; Lk 8:16-18
 25/Tue Ezr 6:7-8,12b,14-20; Ps 121:1-2,3-4ab,4cd-5; Lk 8:19-21
 26/Wed Ss. Cosmas & Damian. mm Ezr 9:5-9; Ps Tb 13:2,3b-4,6bc,7,8; Lk 9:1-6
 27/ Thu. Vincent de Paul. pt - mem Hag 1:1-8; Ps 149:1-2,3-4,5-6a&9b; Lk 9:7-9
 28/Fri S. Wenceslaus, m Or Ss. Lawrence Ruiz & Comps, mm . Hag 1:15b-2:9; Ps 42:1,2,3,4; Lk 9:18-22
 29/Sat. Ss. MICHAEL. GABRIEL' & RAPHAEL. Archangels - Pst Dn 7:9-10,13-14 or Rev 12:7-12a; Ps 137:1-2a,2bc-3,4-5; In 1:47-51
30/Sun Am 6:1,4-7;1Tim 6:11-16;Lk 16:19-31

Attention- Ladies & Gents

St. John the Baptist Polytechnic College
 St.John The Baptist Special School 2nd Floor.
 T. 64109529

In Association with
USHA International Ltd (USHA ShriRam Group) Manufactures of Usha Sewing & Embroidery Machines

Announces

DEPLOMA/CERTIFICATE COURSES
 in Sewing & Designs
 in Professional Hand & Industrial
 Machine Embroidery

Duration = 6 Months

Fees = Rs.6000/-

Days - Mondays, Wednesdays & Fridays - 4 hours daily

Course open to all - ladies and gents

For registration - Contact Ms. Yogita Kashyap, USHA rep M.9869719773

Notice

Members of S.V.P will be doing their annual gate collection in the church compound on Saturday the 29th Sept'07 after the 7.00 p.m evening mass and on Sunday the 30th Sept '07 after all masses
 Please be generous

NEW MEMBERS

Name	<i>Dt. Of Baptism</i>	<i>Dt. Of Birth</i>
Myra E.Miranda	05.08.2007	10.01.2007
Elishka Soares	19.08.2007	04.07.2007

UNITED IN CHRIST

Date	Bride	Bridegroom
18.08.2007	Rachel A. Fernandes	Vicky Saraf
26.08.2007	Jophy Kallarakkal	Daxvin

OF LATE MEMORIES

<i>Date</i>	<i>Name</i>
07.08.2007	<i>Telesphore (Tellis) Lewis</i>
10.08.2007	<i>Roque Menezes</i>
23.08.2007	<i>George Archarya</i>
31.08.2007	<i>Profin Fernandes</i>

PARISH VISITATION

This Monday Parish Fathers will visit Kolbad.

Smile, Giggle, Laugh!

Thought for the Day!!!

If you call your mother as MUM.. What will you call Mother's younger sis and elder sis?

Answer : MINIMUM & MAXIMUM

Do you know the similarity between "Dinosaurs" & "Decent Girls"

Answer: Both don't exist on earth !!!

Whats the height of Intelligence?

Answer : A 99 year old man going for HUTCH ka naya lifetime scheme

Curate: So you really think you would have run through all your money had it not been for your wife?

Young Man: Sure of it.

Curate: And, my good man, how did she stop your spending it all?

Young Man: She spent it first.

THE NIGHT ADORERS' ASSOCIATION.

"COME TO ME IN THE BLESSED SACRAMENT", is an open invitation from the lord, to each and everyone.

The Night Adorers' Association in our parish is a very old and long standing organization with a good number of parishioners attending the Night Adoration. However, in the past two years or so, our numbers have slowly fallen due to the passing away of many devoted to the Night Adoration; some have become disabled due to sickness or old age, others have migrated to foreign countries.

As an attempt to revive this much needed Devotion which is the need of the hour, we appeal to all parishioners, young and old, able bodied, to try and give just one night in the month, to the lord, Who has given us all that we have, our very life itself. How do we thank Him for His Boundless love! Can we make the time to hearken to His Call.

You are invited to the Night Adoration, conducted by the Association of Night Adorers in our parish, once a month.,

Day and Time: Starting On SATURDAY, 29TH SEPTEMBER, 2007 at 11.00 p.m.

Thereafter on the last Saturday of every month from 11.00 P.M. onwards
(any change will be announced in advance) .

Programme Night Prayers.

EXPOSITION OF THE BLESSED SACRAMENT
ADORATION - PRAISE AND WORSHIP
THE WORD OF GOD - Listening and Reflection.
ROSARIES I LITANIES
REPARATION STATIONS OF THE CROSS
ATONEMENT FOR SINS PRAYERS OF
INTERCESSION THANKSGIVING.
BENEDICTION and concluding with the HOLY
EUCCHARIST at 6.00 a.m. ..

Do come and experience the love of Jesus and be prepared for His Second Coming, which could be anytime. Those ready to spend a night with the Lord in prayer are requested to contact Mrs. Iris Soero, in-charge of the Night Adorers' Association on telephone number 2547 8416.

Fr. John Rumao
Spiritual Director.

expecting their first child prepare themselves for this special event.

The church, a true mother, desires that the members of its family are given every opportunity to bring to maturity the seed of faith sown in them by God in Baptism, the Sacrament of Initiation into the church.

For the past several years the church is offering the would-be-parents, an opportunity to renew their own faith as they make a gift of it to their child in Baptism.

Couples who await the arrival of their first baby are led to a community catechesis of two consecutive Sunday evenings, nourishing them as they marvel at their experience of becoming co-creators with God.

The Diocesan Pastoral Centre has put together a very practical and profound set of sessions which are conducted with couples expecting the arrival of their first baby, as well as with godparents-to-be. These sessions lead the participants to reflect on the essential elements of baptizing infants within the parish community.

It is requested that the would-be parents attend the pre- baptism program immediately after the third month of pregnancy, reason being, when you attend these sessions during the early pregnancy stage, (and not really in the advanced pregnancy stage),you will experience the power of the Holy Spirit working within you and experience a tension free and happy pregnancy term. Indeed this is based on conviction, borne out by practice. It also helps to gain insight into the mystery of baptism as well as form proper attitudes for choosing name, godparents, etc.

Also, the would-be parents and godparents experience transformation and become aware of the beautiful moments gifted to them by God and this in turn has an impact on the child to be born. Couples experience an atmosphere of prayer at these sessions which are carried to their homes to relive the faith in their own families as well.

This program is an eye-opener for many, as most Catholics lack knowledge of the spiritual richness and the scriptural foundation of liturgical and sacramental prayers. This takes up the challenge from the Rite of Baptism which prays for the would-be -parents to be the first and best examples/teachers of faith to their children. It shows how in simple, ordinary, practical ways this can be done.

PRE-BAPTISM AND WHAT IT ENTAILS

There are key moments in the life of a family; the birth of a child is surely one of these. One of the



beautiful initiatives taken in our Archdiocese has been the Pre-Baptism Catechesis. It is essential that couples

Today's materialistic world is so busy trying to make ends meet with no time for self and family. We make advance preparations for giving the best physical, academics and social life for our children, but 'the spiritual is left out. Hence, this program has been devised to give that awareness and reflection for the would-be-parents /godparents; to assist them help the child imbibe sound moral values and experience the richness of spiritual life.

The main purpose is not to get on with the program, but to provide better foothold for God's action to take place. We have to reclaim the power of the Holy Spirit to live out our mission in the modern world.

Pre-Baptism Team.



FREE MID-DAY LUNCH SCHEME

Acts Ch 4:32-37 states that the believers were of one heart and soul and *nor was there anyone among them who lacked*. Our efforts to form small Christian communities like the ones mentioned in the Acts of the Apostles may still remain a pipe dream. However, we can attempt to try some of the salient features of those early Christian communities. One such feature could be to see that there is no one in want atleast a daily meal. In this connection I had once made a suggestion in one of my homilies that no one should go to bed on a hungry stomach in our parish. I had also talked it over with some people, members of the Welfare Fund Committee and Fr. Gerry Fernandes. All felt it could be tried. Hence I am placing before parishioners one easy and simple way of free meal scheme operation which could be tried for a year and continue if funds are available.

1. The scheme will be known as St. John's Free Mid-Day Lunch Scheme for one who cannot afford a day's meal.
2. Some volunteer/ animator/ coordinator in each SCC community willing to be part of the scheme will be placed in charge of a set of ten to twenty free lunch coupons at a time.
3. The above volunteer/ animator/ coordinator will find from his/her area one who is not in a position to have that day's meal and has to go hungry, give that person a coupon for that day's free lunch and inform the school canteen on phone about it latest by 11.00 a.m..

4. Or the person in need of a meal will collect a coupon from the above volunteer or animator or coordinator from his/her zone
5. The above volunteer/ animator/ coordinator in each SCC community placed in charge of a set of ten to twenty coupons will make note of disbursement of coupons for a counter-check.
6. The above volunteer/ animator/ coordinator in charge of coupons will give only one coupon at a time to a person in need just to help him/her out with that day's meal.
7. He/She should then approach the school canteen manager, Mr. Panto for the lunch packet in exchange for the coupon between 12.00 noon and 1.00 p.m. not later than that.
8. The Canteen manager will collect the coupon and hand over a packet of lunch to be taken home. No food will be served on the premises.
9. The packet of lunch will contain rice, curry/daal and some vegetable..
10. The canteen manager will be reimbursed as per the number of coupons from time to time from the funds available for charities.
11. The scheme is not a regular affair to supplement one's daily need. And no one should take undue benefit of the scheme. It should be once in a while that someone cares for you.
12. The scheme is not to create dependency in a person in need in anyway nor will there be any liability taken over by the church.
13. The scheme is not meant for a habitual beggar.
14. The scheme if works will last till funds are available for this purpose.
15. The scheme is initially meant for our Catholic poor who may be in such predicament of starvation.
16. Here is a sample copy of Free Lunch Coupon.

Date:.....	No.
ST. JOHN THE BAPTIST CHURCH, Jamblinaka, Thane 400 601. FREE LUNCH COUPON <i>(for one who cannot afford a day's meal)</i>	
Name:.....	Zone
Issued by zonal leader:.....	
Name of the leader:.....	
Tel. No.	
Cant. Manager	Parish Priest

You are welcome to give your suggestions in a week's time. Volunteers wanting to work on this scheme are requested to give their names to the parish office. We could then form a kind of a cell like the deacons in the Acts of the Apostle to handle this scheme.

--Parish Priest.



FUNERALS AND BURIALS NORMS

1. When some one dies in the family, one of the family members or a close relative will approach the parish office to inform about the death and to arrange for funeral and burial details with the church.
2. **No undertaker has been authorized to work out the details of funerals and burials with the church.**
3. Roman Catholics of Latin Rite residing within the boundary of St. John the Baptist Church are parishioners of this church and come under the Archdiocese of Bombay and their spiritual, sacramental and pastoral care is the concern of the Parish Team. Roman Catholics of Syro-Malabar/Malankara Rite or of any other Rite have their own parishes which come under the Kalyan Diocese or their respective diocese and are attended to by their respective Parish Priests.
4. The St. John the Baptist Church cemetery is meant for the burials of parishioners of St. John the Baptist Church presently in-residence within the parish boundaries. Those who have shifted their residence elsewhere outside the parish boundary of St. John the Baptist Church belong to the parishes of their residence and are to be cared for by those respective parish fathers.
5. A vagabond person who has no one to claim and is known as a Catholic, after police clearance, if required, may be considered for a Christian burial on humanitarian ground. This kind gesture is not to be construed as a precedent or a norm in any way.
6. If someone happens to be given a burial in St. John the Baptist Church Cemetery **for lack of sufficient evidence**, this material fact does not become a precedent or a norm.



HOPE & LIFE MOVEMENT

Sept.8th: **OUR LADY'S BIRTHDAY**

This day somehow brings some sort of JOY in our hearts and we, the members of the HOPE & LIFE MOVEMENT are definitely experiencing the joy at the thought of being able to visit the Shrine of Our Lady at Bandra.

For making this possible, our sincere THANKS go to: Our Spiritual Director, Fr. Rumao who encourages, helps and supports our Movement.

Our gratitude goes to all the Committee members for not only making pickles, sweets & snacks but for also working at the sale of these items.

We are also grateful to all our members for their contribution in cash and kind, and also to the parishioners who supplied us with food products at cost price, for sale. Our efforts at getting an amount to finance our expenses for a trip to the Mount was mainly due to the Parishioners who patronized our stalls the entire week.

So to ALL of you;

A BIG THANK YOU & GOD BLESS!!

A Members



GUIDELINES FOR CHURCH CEMETERIES

[Rules and regulations from Archbishop's house dated 24.11.1988 - reprint]

1. Cemetery is primarily meant for the parishioners of the church.
2. No new permanent graves to be allotted or given from 1.1.1989.
3. NO PERSON SHALL WITHOUT THE WRITTEN PERMISSION OF THE, PARISH PRIEST PUT UP IN THE BURIAL GROUNDS ANY TOMBSTONE, SLABS. MONUMENTS, MASONRY STRUCTURE OR ANY TYPE OF PERMANENT OR TEMPORARY MARK SHOWING THE POSITION OF ANY GRAVE.
4. A GRAVE MAY BE OPENED WITH NECESSARY PERMISSION AND THE

REMAINS TO BE TRANSFERRED TO A NICHE OR PERMANENT GRAVE, AFTER ONE & HALF YEARS/" TWO YEARS AFTER BURIAL AT THE COST OF THE PARTY DESIRING TO OPEN.

5. The remains of the deceased buried in temporary graves have to be removed by the relatives of the deceased within one month after the expiry of 2 years after the burial failing which the remains will be disposed off by the by parish Authorities in the usual manner and the grave utilised for another burial.
6. The use of teak-wood or metal-lined-coffins is not permitted for burials in temporary graves.
7. All markings like crosses etc. shall be removed at the time of the next burial in the temporary grave and shall not be restored thereafter.
8. Hours of funeral shall be from 9 a.m. to 12 noon and from 4 p.m. to 6 p.m. The timing has to be, fixed by the Parish Priest and conducted **only during hours of day-light.**
9. Remarks at the time of transfers to be entered in the Burial Register/Niche Reg.)
10. The Parish priest is not authorized to permit a burial to take place unless a certificate of the cause of death and a certificate duly signed by the competent authority is produced and handed to the Parish Priest. If unnatural death, then a certificate from the Coroner for burial is to be sent before opening a grave.
11. All Permanent & Temporary graves are the property of the church only the right of use is transferred to permanent grave holders.
12. Immediately on the parishioners of the adjoining parishes getting their own graveyard/cemetery, they shall cease to have rights to the permanent graves of this parish. **In such cases no transfer of graves to the names of any one else will be allowed. PP is not bound to recognize the same**
13. *Grave cannot be transferred, assigned or bequeathed to anyone other than" family", except with the written prior permission of the Parish Priest.*
14. The record supplied to each permanent grave holder, should be produced for reopening of the grave, is made,
15. It will be the sole responsibility of the relatives of the deceased to maintain the crosses and tombstones of permanent graves and the slabs over the niches.

N.B. The above rules have been in use ever since

1988 in this parish and in all the parishes all over the Archdiocese. The rules have been enforced by the Archbishop's House and it is not for any individual parishioner or Parish Priest to flaunt them. WE have in our church cemetery only 132 temporary graves and there are practically 64 to 70 burials take place every year. Some graves take much longer than two years to find them fit for reuse. Some day there may not be a temporary grave ready for use for a parishioner's burial! Parishioners are told, in the interest of the actual resident parishioners, not to create an embarrassment to Parish Team with a request for a burial of people who live in other parishes. Please, follow the above rules issued by the Archbishop's House. These rules apply even to those who erect tombstones without the *written permission* of the Parish Priest.

In keeping with the practice and the above rules, it is the responsibility of the family members to get in touch with the Parish Fathers or the Parish Office in person if a death occurs in the family during the day; *if it occurs at night, someone from the family may approach the priest in the sacristy just before the morning first Mass to make appropriate announcement at the Mass.*

--Parish Priest



NOVENA AT OUR LADY OF VELANKANI CHAPEL, KOPRI.

Masses & Donations etc. amounted to Rs.50642/-
Expenses on Novena amounted to Rs. 8385/-

Khopat Pratap Zone

Khopat Pratap Zone will celebrate their annual feast mass of their Patron Saint St. Michael the Archangel on Saturday ,September 29 2007 at 7.00 p.m. in the Church and thereafter a get-together in the Pavilion Hall. All members of Khopat Pratap Zone are invited.

Khopat Pratap Zone
Mrs Lidwin Fernandes

THE JOY OF BEING GOOD

John Adams was a leader in a small island called Picairn in the Pacific Ocean. He led a life of drunkenness, ribaldry and murder. One day he found an old Bible. Though he was not interested in it, it was the only book available on the island, and he started to read it. The word of God began to work in him, and eventually, he changed his life and became a new creation in Christ. He built a school and church and began to lead the children in Christian experience. Years later, a strong Christian community was formed on this island. The warm and pleasant behaviour of the people on this island attracted passengers who were sailing through the Pacific. In 1980 when a census was taken all the inhabitants of the island were Christians.

Turning away from God, there is destruction, death and wretchedness; turning towards the Lord, there is joy, life and blessedness. When John Adams turned away from the Lord, he was induced to drunkenness and death, but when he turned towards the Lord, he found joy, life and blessedness.

The three readings of today speak of similar characters. In the first reading it is the ungrateful people of Israel, whom, God redeemed from slavery. In the second reading it is the life of Paul. While he was ignorant of Christ, he was a fierce persecutor of the Church. When he experienced Christ on his way to Damascus he became a vibrant preacher of the gospel. Finally we find a similar character in the parable of the prodigal son. When the son turned away from his father he ruined his life but when he turned towards his father, he found joy and dignity in life.

Our turning from sinful life brings joy to everyone, to God who loves us so dearly, to our family members who are relieved of tensions caused by our sinful habits, to our neighbourhood which yearns for peace and calm in the community and to us ourselves it promises good health, peace of mind and spiritual warmth and comfort.

NEWS ITEM

INDIA : Priest and Nun Killed, Three Critically Injured In Two Road Accidents - Surat, Gujarat, (CBCI News) : Jesuit priest Fr Ossie Ferrao died on the spot as his motorbike hit a stationary truck in the early morning of Sep. 11. Also, Sr Manuel Rico Basoa (70), provincial superior of the Missionary Sisters of the Sacred Heart of Jesus (MSCJ) died of another road accident as she was going to attend the funeral of the priest. 46 year old Fr Ossie Ferrao was on his motorbike going from the Jesuit residence in Surat to his Shanti Niktan High School in Zankhav, near Surat..

Christian Workers' Movement

Dear Rev. Father,

Greetings from the Christian Workers' Movement of Archdiocese of Bombay. The Christian Workers' Movement is the Workers' Apostolate officially recognised by the Catholic Church. We request you to publish this information in your parish bulletin to enable your parishioners to participate in the seminar. You will also get another letter by post of the same, along with the poster. We would be glad if you encourage your parishioners to participate in this seminar. We also request you to kindly send us a copy of your parish bulletin, and the e-mail address of your parish bulletin.

SUBJECT: GOD@WORK

On occasion of CWM Founder's Day, the Christian Workers' Movement of Archdiocese of Bombay is organizing their Free Archdiocesan Seminar for Catholics only on the theme, **God @ Work on Sunday, 21st October, 2007 between 9.30 a.m. and 1.00 p.m. at Joseph Cardijn Technical School, Next to St. Paul's Church, Bhoiwada Police Station Road, Dadar [East], Mumbai 400 014.** The seminar will begin with the Eucharistic Celebration by Rev. Fr. Nigel Barrett, who will also deliver the keynote address and by Macbeth D'Souza [National & Diocesan Vice President]. Register before 14th October, 2007 with Macbeth D'Souza on 26662126 /9870148336 or Cajetan D'Souza on 9821657190 or by e-mail at <cwmbombay@gmail.com> or <cwmbombay@rediffmail.com>. Cajetan Peter D'Souza Archdiocesan Secretary

CWF Zonal Dues Statement (Jan 01-2005 - Mar 31- 2007)

Name of Zones	mem	2005-06		2006-07		Paid	Amt. Due
		Rs.10/-		Rs.20.00			
Brindavan	487	4870	4870			9740	19480
Cherai North	359	3590	3590			7180	14360
Cherai South	383	3830	3830	3830	3830	15320	0
Horta Magheri	121					0	7260
Khopat	640	6000	6800	12060	12600	37460	0
Kolbad	480	4800				4800	24000
Kopri	488	4880				4880	24400
Kvilla	321	3000	3420			6420	12840
Louiswadi	307	3000	3140	6140		12280	6140
Naupada I	126	1260				1260	6300
Naupada II	355	3550	3550			7100	14200
Rabodi	404					0	24240
Satguru Anand Park	150	1500	1500	3200	3200	9400	0
Utalsar	350	3500	3500	7160	7520	21680	0
	4971	43780	34200	32390	27150	137520	153220

Total Tithing . 2005-06 **1,190,005.00**
Total Tithing 2006-07 **1,060,461.00**
2,250,466.00 **15.00%** **337,569.90**

Co-ordinators are requested to open a new account in the name of the Zonal Patron Saint / Zone so that the above amount due to your zone can be credited to your new account. Statement of accounts to be handed over to the church office on monthly basis. (Bills, vouchers etc to be maintained) Bank account forms are available in the church office

Kopri Zone = House to House Rosary

As every year this year too in the month of October we are going to conduct house to house Rosary concluding with mass on 31st October. To make it more organized we request you to kindly give your name in advance to any of our core group members mentioned below with the day on which you like to have the Rosary.

Nickel Susai (Kopri) Contact No.9819484869
George Susai (Dobighat / Siddhart Nagar)
9869368362
Brevin Sequeira (Sequierawadi / Sainath Nagar)
9869367974/ 25322437
Patrick David (Koliwada) 25320056
Maryann Scott (Prem Nagar / Dualat Nagar)
Karmilo Fernandes (Mastan Nagar)
Nickel Susai
Kopri Zone Representative